

TWENTY THREE INFORMER

<http://aa-swestpa-dist23.org> July 2024 Edition 302

"...match calamity with serenity..."

DISTRICT CONTACTS

- District Committee Member, Chuck H.dcm@aa-swestpa-dist23.org
- Alternate DCM, Cheryl Saltdcm@aa-swestpa-dist23.org
- Secretary, Patrick M.sec@aa-swestpa-dist23.org
- Treasurer, Bobby F.treas@aa-swestpa-dist23.org
- Grapevine Representative, Dale M.....grape@aa-swestpa-dist23.org
- The 23 Informer Editor, Michelle B.....editor@aa-swestpa-dist23.org
- Archivist, OPEN.arch@aa-swestpa-dist23.org
- H&I Coordinator, Jak L.h_i@aa-swestpa-dist23.org
- Bridging the Gap, Bob I.bridg@aa-swestpa-dist23.org
- Treatment & Accessibilities, Celeste S.needs@aa-swestpa-dist23.org
- Public Info/CPC, Jon A.picpc@aa-swestpa-dist23.org
- Literature/Meeting Lists, Andrew.lit@aa-swestpa-dist23.org
- Answering Service, Curtisanswer@aa-swestpa-dist23.org
- Webmaster, Adam B.webmaster@aa-swestpa-dist23.org

Need to talk someone?

Toll Free 24-Hour Hotline 1-866-851-8459

July DCM Report

Just some quick thoughts on what is going on in the area. There will be a committee forming to formulate PCAW 2025. Anyone interested can get in touch with Alt delegate in the area. The area is also in need of a Web Master. District 23 was pointed out to be one of the most completed archives in the Area, thanks to Ralph and his hard work. We had three GSR's present and three more on zoom. I still feel that we can do better in this area. There will also be zoom meetings for all district Treatment and Accessibility Coordinators to discuss what is going on in our district. The next Area meeting for Q3 will be held on 8/18/24. I reported the H@I gratitude picnic and the fact we will begin reviewing the district guideline.

Your Trusted Servant
Chuck H.

PI / CPC Report – July 2024, submitted by: Jon A.

ACTIVITIES:

Thank you to Marcia W. for providing Seton Hill Library with a soft cover Big Book.

Plans are in progress to attend 4 public events this Summer: Thank you to Linda C., Cindy B., Joy L. and Stacy B. for volunteering to help with these events.

July 18th Thursday The Westmoreland County “Human Services Fair” held at W.C.C.C. 10-3pm

July 24th Wednesday Mt. Pleasant Night Out event 5-8pm

August 6th Tuesday Scottdale National Night Out 5-8pm

August 7 Wednesday The Northmoreland National Night Out 5-8pm (partnering w/Dist. 28)

YARD SIGNS: We currently have 10 signs in stock and available to be displayed around the district. If you, or your home group would like to adopt one please let me know.

Continuing to distribute the 4x6 post card items in public locations (post offices, libraries, grocery stores, Dr offices, etc.). ***Thank you to all the AA members for helping us to distribute them.***

If an AA member would like a short PI/CPC presentation held at their home group or in their community, please let us know. Also, if you know of any Professionals or any Public Interest that can use some AA information, please contact me.

If PI/CPC service work interests you, PLEASE join us in our efforts to inform our third party “friends” of the life-saving message AA has to offer those in our communities that are suffering with an alcohol problem.

TO-DO's: Create a list of our local ER's/Hospitals and Clergy to visit; Create District info on diner placemats; Investigate how to get PSA's on local radio stations

FUTURE PURCHASES (balance \$0): Diner placemats (\$??), 500 Business cards (\$30), District. 23 meeting lists (\$10), 750 - 4x6 cards (\$75)

June purchases: NONE

As our co-founder, Bill W., wrote: Public Information takes many forms — the simple sign outside a meeting place that says “A.A. meeting tonight;” listing in local phone directories; distribution of A.A. literature; and radio and television shows using sophisticated media techniques. Whatever the form, it comes down to “one drunk carrying the message to another drunk,” whether through personal contact or through the use of third parties and the media.